



## Mabel B. Annis Student Art Competition 2018



### Eligibility

Open to 7th-12th grade students in the following counties: Brown, Bartholomew, Greene, Jackson, Johnson, Monroe and Morgan. Homeschool students under the guidance of a licensed art teacher

### Entry Procedure

Teachers must email [brncagal@att.net](mailto:brncagal@att.net) with their intent to participate by March 12, 2018. Artwork is selected by holding a school competition before April 2018 - **OR** - the art teacher selects the artwork at his/her discretion. If a competition is held, Middle School and High School must be judged separately. **Select the top five pieces of artwork in each of the six categories for both Middle school and High school.** The names of the selected artists are to be submitted in writing via post or e-mail to the Brown County Art Gallery Foundation by April 9<sup>th</sup>. These winners go on to compete for prizes in the Mabel B. Annis Student Art Competition. Winning artwork must be

delivered on Monday, April 16 or Tuesday, April 17, 2018.

### Guidelines for Artwork

Artwork can be created in six categories only: Painting, Drawing, 3-D, Photography Print and Video and must be completely original. Artwork may not be a projected copy of an image, computer generated or have been produced or modified by another individual besides the student. Work completed before August 1, 2017 is not eligible. **Work cannot be larger than 24 x 30 (unframed)** and must be dry, matted, framed (if applicable) and **ready to hang**. Pastels must be placed under protective material. Photography must be mounted and ready to hang. Videos must be 1:00 minimum, 2:00 maximum and presented on a thumb drive. **All work must be properly tagged and labeled with the provided entry form upon delivery to the Gallery.** Student artists may price their work and the Gallery retains 20% commission on works sold. The Gallery has the right to photograph or film the artists and their work.

### Submit

- RSVP intent to participate by March 12, 2018.
- List of participating artists to the Gallery by April 9, 2018 via e-mail ([brncagal@att.net](mailto:brncagal@att.net)) or by mail to P.O. Box 443, Nashville, IN 47448.
- Provide completed Entry Form upon delivery of artwork.

### Delivery / Pickup of Work

Tagged artwork must be delivered to the Gallery

between April 16-17, 2018 from 10:00 AM - 5:00 PM and must be accompanied with the completed "Entry Identification" form. Work must be picked up May 7-8, 2018 from 10:00 AM - 5:00 PM.

### Liability

The Gallery does not provide insurance coverage for the student exhibition. However, the same security measures will be provided as that for our permanent collection.

### Awards

On April 20, 2018 the final round of judging will take place at the Gallery. Ribbons and cash prizes will be awarded for each of the Middle School and High School competitions. **Over \$1500 cash awards will be available for the competition. A "\$150 IHA "Teacher of the Year" award will be given in both the Junior High and Senior High Divisions.**

### Schedule

- RSVP due March 12, 2018.
- Select artwork via school competition or teacher's discretion by April 2018.
- List of selected artwork to the Gallery by April 9, 2018.
- Delivery of artwork to Gallery April 16 or 17, 2018. Judging, April 20, 2018
- **Show Dates: April 21 – May 6, 2018** Reception, April 22 2018, 2:00 - 3:30 PM, with Award Presentation at 2:30 PM.
- Exhibit closes May 6, 2018
- Pick-up art May 7-8, 2018 10AM-5PM